Pippin for The Love of Hegel
By Shomit Sirohi

I. Encyclopaedia

Simple large format of all disciplines and histories, go into even theology or arcane subjects like dermatology and dandruff in ideology perhaps (to refine it).

II. All the Moves

The rest is according to Zizek, Kant and Hegel, like abstract in transcendental ways the dandruff ideology into the future, plagiarise it – Without Communism, it would be standard process in all schools and universities perhaps even offices – it is just the air you breathe, like a woman who walks (phenomenologically) is discerned in dandruff perhaps as curious case, which then gets checked by her as shampoo every day. This I call moral discipline and society of control. That I am in a process of ideology does not occur to me, what happens is that I keep cleaining my hair.

III. All the Moves actually

Proceed methodically – like a debate. Is it not that, dandruff is a problem not in the future but in the present as well, which then is in fact what in Phenomenology des Geistes is called “let me say” a deep and profound love for sophism among the men, and is in fact male Geistes, and in world spirit is depressed on the education of the people, like crass stuff goes on in common Gesites – and then an infinite judgement, a man who rescues her.

IV. With Marx then Soviet Union Idealism

Just keep writing organically around everything Hegel says in simple determinations of idealist philosophy – develop it like a real loaded debate. Even divine it into every direction – like Marx’s version of Hegel, like imagine then that dandruff is irrelevant – dermatology is actually the crisis, it is not a science, but a ideological formation = what is better is in fact to shift to healthcare – and that is then in deep crisis, all doctors argue that the process commences from inside the body – what is actually formed in biology. So I mean shift into Marxist science against the Hegelian idealism that in fact there is some Gesites or World Spirit, there is actually only the revolutionaries who perceive the real contours – as if one can just go to the world and live in it without grasping that the rent is coercive as a principle by the landlord system – it is too private a affair to be just – it should turn public – somehow the law has to make sure there is a rent regulation by a public office.

V. Badiou

Not the logic of sense, joking, figuring things out, or even sublimely acting out the affair of dermatology and arcane subjects like stencil acting and in fact curation and

computer science – or the more French affair of translation, formalism and elliptical enounces on the same process – but in fact science, a model of mathematics and its eternal philosophy based on Platonism.

Plato then is a republic led by a Philosopher – he becomes Hegel, the mapping of the republic, and then of course show offs happen – actually it is about orienting to mathematics the pure Idea, which means to take up the example in a pure mathematical Idea – like poems and Pessoa as in fact evidence of a small instance of materialism in water – just the infinite dip into existence with Celan – this proves by force – that infinity is about a material weight, called thin water – just that is in fact a cleanliness that dissolves the health crisis. In principle then we have succeeded, many such lessons in Plato of the multiple which I mean is finally a syllogism of truths, events and truth-events taken up to Philosophy, the subject is Philosophy and science, not in fact death drive, ideology critique or even jokes.

VI. Real points and Sirohi

Pippin here – Sirohi matches the grace of Hegel – with 40, 000 moves all of which have a syllogism of truth.